



McChord JBLM Sportsmen's Club
2022 Sportsmen's Memorial
May 21 – 22, 2022

Saturday: Event 1; 12 Ga 9:00, 10:30 Event 2; 28 Ga 1:00, 2:30

Sunday: Event 3; 20 Ga 9:00, 10:30 Event 4; .410; 1:00, 2:30

Event 5; HOA

Due to base entry procedures **PREREGISTRATION HIGHLY RECOMMENDED!! ***** See #9 below.

Entry fee: \$40/event, includes fees. \$8 of each entry will be returned to class. Payout will be 100% 1-4 in class, 5 or more in class will split 60-40, 9 or more will split 50/30/20. Event champion takes own class money plus \$2 of each entry. Checks will be mailed. Honorary concurrents.

HOA entry \$10 split \$8 to class split same as above. HOA Champ takes own class money plus \$2 per each entry.

All ties will be decided by Doubles at 3-4-5 total by station.

General Information:

- 1) Club will open at 8:00 AM
- 2) Current NSSA rules apply. All shoot offs will be doubles at stations 3, 4, and 5.
- 3) Shoot management reserves the right to modify the program as necessary.
- 4) **Please have your current, updated 2022 NSSA classification card** (available at nssa-nasca.org/member-login.)
- 5) Canteberry Voice Call system will be used. Shooters may be asked to keep score.
- 6) Due to nationwide shortage, shooters must provide their own ammunition to include proof shells. **PLEASE use #9 shot for all events due to close proximity of field 2 to road.**
- 7) Current DOD COVID POLICY has been relaxed and masks are not required; however may change as State and CDC requirements change.
- 8) The club assumes no liability in cases of theft or injuries while on JBLM McChord Field.
- 9) *****BASE PASS & PREREGISTRATION:** All **non-DOD shooters and their guests** need a pass to enter JBLM McChord Field. Due to the time constraint in getting passes back and mailed, please contact Gil Hildebrand **NLT May 6, 2022**, by phone 253-468-9886 if no answer – leave message!! Please provide the following information: Last, First and middle names to include Jr., III, etc) (Full names, no nicknames); Date of birth, State/Country of residence (i.e., WA/USA). Passes will be mailed so urgent you contact Gil by May 6th.
- 10) Any one driving onto base must have current driver's license, vehicle registration and proof of insurance.
- 11) Coffee and donuts will be available at the club. Lunch is available at local fast food facilities within 1 – 2 blocks of club. In addition to the Burger King, lunch is available at the Food Court at the Main Exchange 1 ½ blocks north of the club, the Subway located at the service station and at the Golf Course (turn left at traffic light by Burger King and on right immediately past the course).