

# 2021 WSSA New/Renewal Membership Application

(Please print clearly, **especially the E-mail address**)

**NEW FOR 2019:** In an effort to keep cost down, all membership cards will be emailed instead of postmarked. If you prefer a physical copy of your card please write postmark at the top of this form.

WSSA Membership # \_\_\_\_\_

Name \_\_\_\_\_ NSSA Membership # \_\_\_\_\_  
(If new member = NEW)

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Telephone \_\_\_\_\_  
(home) \_\_\_\_\_ (work or cell)

E-mail \_\_\_\_\_  
(If renewal, please include your email address even if it has not changed)

**CLUB AFFILIATION - Must be a paid annual or life member of one of the six clubs listed below (used for state shoot 5-man club team trophy and club counts.)**

**CIRCLE ONE (1) CLUB or At-Large ONLY.**

**Bremerton McChord Seattle Spokane Lynden Lewis At-Large\*\*\***

\*\*\* At-Large is not a dues-paid annual or life member of any of the above-listed clubs

**Please circle one: New Annual - \$15 Renewal - \$15 Youth - Free (17 & under)**

(WSSA life membership is not available.)

Club taking membership \_\_\_\_\_ Date \_\_\_\_\_

If remitting by mail, send to:

**WSSA c/o Phil Strelau 24805 SE 200<sup>th</sup> ST. Maple Valley, WA 98038**