

McChord Sportsmen's Club
Broken Heart Open
Feb 10, 2018

200 Targets

Saturday

Event 1; 50/12 GA @ 08:30, 09:00, 09:30

Event 2: 50/20 GA @ 10:00, 10:30, 11:00

Event 3: 50/28 GA @ 12:00, 12:30, 1:00

Event 4: 50/410 Ca. @ 1:00, 1:30, 2:00

Times are subject to change due to the number of shooters.

Entry Fee is \$17.50 per event , including all fees

HOA: total 2 gun score \$5

General Information:

1. Club opens at 8:30
2. NSSA rules will apply, all shoot-offs will be Dbls @ 3,4,5
3. \$5.50 of each entry fee returned to Class, 1-4 shooters, 100%, 5-9 shooters split 60/40, 10 or more split 50/30/20. HOA by Class, all HOA money returned to class
4. Shooters may be asked to referee
5. Non-DOD guests must have a temporary pass from the DFMWR HQ Admin Office to access the base. Please notify me as soon as possible if you need a pass. It will take approximately 3 weeks to get a pass to you, please fill out the base pass application and return it by 22 January, so don't delay.
6. Snacks available at Club, lunch will be available at the Burger King.
7. Ammo is available at the club for the shoot only.
8. Shoot management reserves the right to modify the program and is not responsible for loss or injury while at the Sportsmen's Club
9. All firearms brought onto any part of JBLM must be registered with Waller Hall in accordance with JBLM Reg. 190-11. New registration and renewal can be accomplished by accessing installation link
http://www.lewis.army.mil/des/le_veh_registration.htm and filling out HJBFORM 816-1 1 Sept 2011. Type or print legibly all
over

information and read the back of the form.

10. Visitor center personnel will instruct further direction and guidance to complete the registration process. (Do not bring firearms into the building) Visitor center opens at 0830.

Contact: Gilbert Hildebrand at (253) 576- 1984 (cell), for registration or if you have any questions.

We can only accommodate 24 shooters per gauge because of the short days so we encourage you to get your entry in ASAP.

Reminder: Our next shoot will be the **Iron Man**, April 7 & 8th and will be 400 targets, 12 ga. only